

**Town of McCormick, SC  
Regular Town Council Meeting  
Tuesday, March 10, 2015**

**McCormick One Stop Conference Room, 109 W. Augusta St., McCormick, SC**

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**Attendance:**

**Mayor:** Roy Smith, Jr.

**Council Members:** Dolly Franklin  
Nathan Jones  
Calvin Chiles  
Eric T. Butler  
Alvin Jennings  
Ann Seymour

**Staff Present:** Police Chief J.R. Jones  
Town Clerk/Treasurer Sandra McKinney  
Attorney John D. Compton, III

**Media Present:** **None**

**Other Guests:** Charles Jennings, Chair, McCormick County  
Council  
Donn & Christine Lee  
Johnny Moore, Employee, Maintenance

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**Mayor's Welcome & Comments:**

Mayor Smith welcomed everyone present to the McCormick Town Council Meeting for the month of March. Mayor Smith stated it was customary, prior to the meeting, to pick a business of the month. Mayor Smith asked Council Member Mr. Jones to make the selection. Council Member Mr. Jones selected "**Walsh Dental Associates**" as business pick for the month of March. Mayor Smith asked the Clerk/Treasurer to send a Certificate of Appreciation to them.

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**Public Notification:**

News Media had been notified of the meeting by e-mail on March 4 & 6, 2015. All other parties requesting notification had received notice either by fax, e-mail or correspondence on March 6, 2015. Agenda Packages were delivered to Council Members on March 6, 2015. Public notice posting was to the Town's Kiosk outside of the Town Hall area on March 6, 2015.

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**1. Call to Order**

At approximately 7:01 pm, Mayor Smith called to order the McCormick Town Council's regularly scheduled meeting for March 10, 2015.

**2. Pledge of Allegiance**

Mayor Smith asked all present to stand and offer the Pledge of Allegiance; all did so in a patriotic manner.

### **3. Invocation**

Mayor Smith called upon Council Member Mr. Butler to offer the invocation; Council Member Mr. Butler did so, giving thanks for the occasion and asking for good direction and guidance of the business of the Town.

### **4. Approval of Agenda as Written**

Mayor Smith called for a motion to approve the agenda as written; Council Member Mrs. Seymour offered the motion, said motion was duly seconded by Council Members Mr. Jones and Mr. Jennings, and then unanimously approved.

### **5. General Public Comments**

Mayor Smith opened the Public Comments Section of the meeting at approximately 7:02 pm.

Mayor Smith called for any public comments to come before Council, and none being offered, he closed the public comments section of the meeting at approximately 7:02 pm.

Mayor Smith introduced Mr. Johnny Moore, who had been hired by the Town as an employee in the Maintenance Department. He stated there had been three application for the position. He stated Mr. Moore had received recommendation letters from the MACK, where he previously worked, from the Veterans Affairs Office and others. Mayor Smith stated Mr. Moore was a Veteran of Desert Storm/Shield. He thanked Mr. Moore for his service and stated he looked forward to working with him. He asked Mr. Moore if he had any comments, and Mr. Moore stated he wanted to thank the Town for giving him the opportunity to work with the Town.

### **6. Regular Town Council Business Items:**

Mayor Smith stated Council had received a copy of the **Minutes** of the regular meeting of Council for February 10, 2015 and called for any discussion and action regarding the Minutes as presented.

Council Member Mrs. Seymour made a motion to approve the Minutes as written, said motion was duly seconded by Council Members Mr. Butler and Mr. Jones, and then unanimously approved.

Mayor Smith stated Council had received a copy of the **Bills** for February, along with a copy of the Receivables Report and called for any discussion and action regarding the Bills.

Council Member Mrs. Seymour made the motion to pay the bills in the usual manner, the motion being duly seconded by Council Member Mr. Chiles, and then unanimously approved.

Mayor Smith stated Council had received a copy of the **Financial Statement** for February and called for any discussion or action regarding same.

Council Member Mrs. Seymour made a motion that the Financial Statement be received as information, said motion being duly seconded by Council Member Mr. Butler, and then unanimously approved.

### **7. Legislation**

Mayor Smith stated the next item on the Agenda was Legislative and stated there were no

Ordinances to consider, Resolutions, or Proclamations to be considered.

Mayor Smith then moved to Reports.

## 8. Reports

Mayor Smith called upon Police Chief J.R. Jones to give the **Police** Department Report for the month of February. Chief Jones, reported as follows:

Collisions Investigated 2  
Traffic Offenses - 10  
Arrests - 5  
Overall Offenses (Incident Reports filed) – 16, and  
Calls for Service - 285.

Chief Jones reported that the 2015 Ford Explorer that would be used as a patrol unit and had been obtained through a grant was ready for pickup and would be put on the road by the next week. He stated some additional work needed to be done such as striping the vehicle. He stated Major Willis would be picking up the vehicle on Wednesday (March 11).

Chief Jones also reported that the two officers at the Academy were doing well. He stated Officer Young would be graduating around April 18-19, and Officer Cole would be graduating around May 7.

With Fire Chief Barron being absent, Mayor Smith offered the Fire Report for February.

For the Town:	For the County:
Automotive – 1	2
Brush – 0	2
Miscellaneous – 1	1
Structure Fire – 3	4
Totals – 5	9

For a total of 13 calls for the month of February.

Mayor Smith then called for the **Clerk/Treasurer's and Deputy Clerk/Treasurer's** report.

Mrs. McKinney reported as follows:

Purchases of goods and services:

4% local; 8% out of town; 4% for personal services, contracted services at 18%, and note payment on the fire truck – 66%.

Continuing/Upcoming Events listed included:

FY 15/16 General Fund Budget – Workshop March 19

ADA Certification Public Notice – April

Fair Housing Month Resolution & Public Notice – April

Filings:

None

Publications:  
None

Meetings:  
County Strategic Plan Steering Committee – February 3  
Stakeholder’s Meeting – John de la Howe School – February 11  
Clerk’s Meeting – Upper Savannah COG – February 19  
Safety Meeting – February 23

Mrs. McKinney reported as follows for the Deputy Clerk/Treasurer’s report:  
Business licenses: new – 4; 1 - local; 18 renewals  
Building Permit Coordination: 1 new; addition to house; and 2-for repairs  
Zoning Issues: questions regarding use of the old Middle School Property; this property being zoned as R1, Residential, Single Family  
Background Checks: 1-Apartment and 5 Employment and 3 Other  
Visitor's Log: Town Hall - 73; Police Department - 48; Fire Department – 1; for a total of 122

Meetings Attended: Clerk’s Luncheon, Upper Savannah COG, February 19.

New Business started in Town: B&B Car Wash, 617 West Gold Street.

Mayor Smith called for a motion to approve all reports as given.

Council Member Mrs. Seymour made a motion to approve all reports as given, said motion being duly seconded by Council Member Mr. Butler, and unanimously approved.

### **9. Old Business**

Mayor Smith stated under Old Business was the reminder for Council to file the 2015 Ethics form. He stated if the report was not filed, there would be a penalty of \$100 per day.

Mayor Smith called for any other Old Business to come before Council and receiving none, he moved to New Business.

### **10. New Business**

Mayor Smith stated under New Business, Council had received a draft copy of the FY 15/16 General Fund Operating Budget. He stated the budget workshop would be held on March 19, at 6:30 pm, at the One Stop, and asked that Council bring their agenda packages along with the draft copy of the budget at that time.

Mayor Smith called for any other New Business to come before Council and receiving none, he moved to Mayor’s Comments.

### **Mayor’s Comments:**

Mayor Smith stated March was Youth Art Month and he had invitations to a reception to be held at the MACK on Friday, March 13, from 6 to 8 pm that he would be getting to Council.

Calling for other business to come before Council and receiving none, Mayor Smith called for adjournment.

**12. Adjournment**

Council Member Mrs. Seymour made the motion to adjourn, with Council Member Mr. Butler duly giving second, with the motion being unanimously approved to adjourn.

Council adjourned at approximately 7:17 pm.

Respectfully submitted,

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Sandra McKinney  
Clerk/Treasurer

File: M03102015

